

# Rajnandgaon

# Department Of English

Syllabus: 2020-21

**ADD-ON COURSE** 

IN

SPOKEN ENGLISH AND CREATIVE WRITING

## Prog. code - ACSEN - 01

#### ADD-ON COURSE

### THREE YEAR COURSE IN SPOKEN ENGLISH AND CREATIVE WRITING

FIRST YEAR- CERTIFICATE COURSE. े Total: SENGT- 101 स्वशासं Paper I

Unit I:

15

100+100

100 marks

Meeting People, My Family, Asking Questions, Colours around You, Holiday Getaways, Home Sweet Home

Need for English Communication, Pronunciation of Consonant Sounds, Intonation & Modulation (Facial Expressions), Vocabulary List

Unit II:

15

It's My Life, Food for Thought, Making Friends, Buying Things, At the Park, Home Improvement, Pronounciation of Vowel Sounds

Unit III:

15

The Calendar, Time Gone by, Know Your Planet, What Did You Do? Going Places, Do's & Don'ts. Nouns, Pronouns, Verbs, Adverbs, Articles, Adjectives- their uses.

Unit IV:

15

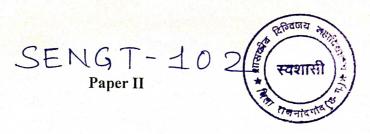
Parts of the Body, Better Than the Best, A Look into the Future, How Do You Feel?, Leisure Time, Who's This? Subject Verb Agreement, Vocabulary List, Preposition, Conjunction, Interjection.

#### Unit V

(A) General Principles of Writing: With of Writing, Types of Writing, Substance of Writing, Techniques to Achieve Lucidity & Direction in Writing, Authenticity in Writing.

30

(II) Literary Genres: Poetry, Prose, Drama, Fiction, Short Stories, One-Act Play, Biography, Autobiography.



100 marks

Internal Assessment - Continuous Internal Assessment through Practice in Language Lab

50

External Assessment: Final Practical Exam in Language Lab (2 Hours)

50

#### LIST OF REFERNCE BOOKS

#### **CREATIVE WRITING**

- 1. "The art of Fiction: Notes on Craft for young writers."- John Gardiner
- 2. "From Where your Dream; The Process of Writing Fiction"- Robert Olen Butter.
- 3. "The Story of Writing"- Donald Jackson.
- 4. "What to Tell and How to Tell it"-Edna Lyman.
- 5. "Writer's Workshop: Techniques in Creative Writing"-Barry Maybury

#### SPOKEN ENGLISH

- 1. "English in situations" by R.O. Neill (OUP).
- 2. "What to say when" Ed: Vioin Huggins (BBO London).
- 3."Improve your English: English in Everyday Life"- Stephen Brown and Ceil Lucas

#### 

NAME	IN THE CAPACITY OF	SIGNATURE
Dr. Anita Shankar	Chairman	Anita
Dr. Mercy George	Subject Expert (V C Nominee)	
Dr. G A Ghanshayam	Subject Expert (Principal Nominee)	Virtual
Dr. Rashmi Dubey	Subject Expert (Principal Nominee)	Virtual Consent
Dr. Aaftaab Aman	Advisor (Syllabus Committee)	
Mr. Chandan Soni	Meritorious Ex Student	

## ACSEN-02

#### SECOND YEAR- DIPLOMA COURSE

Total -100+100

Paper I

SENGT- 20

100marks

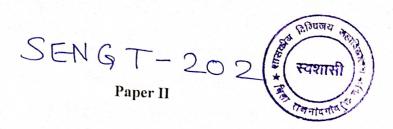
15

Communication:

Unit I:

Types of Communication, Elements of Communication, Process of Communication.

Unit II: 15 Tense (Present, Past & Future) Introductory Speeches, Thanks Giving Speeches, Useful Vocabulary for Formal & Informal Letters 15 Unit III: Simple. Compound & Complex Sentence, Modals Offering Encouragement to Somebody 15 Unit IV: Direct & Indirect Speech, Active & Passive Voice Congratulations & Good Wishes Unit V 20 Hasic Elements of Short Stories Children Literature (The Jungle Book, Snow White, Alice in Wonderland) 20



100 marks

50

Internal Assessment: Continuous Internal Assessment through Practice in Language Lab 50 External Assessment: Final Practical Exam in Language Lab (2 hours)

## LIST OF REFERNCE BOOKS

## CREATIVE WRITING

- 1. "Short Story Techniques"- John Baland
- 2. "Adventure, Mystery and Romance"- John Cawetti
- 3. "Writing Fiction: A Guide to Narrative Craft"- Janet
- 4. "The Craft of Children's Writing"- Judith Newman
- 5. Becoming a Writer"- Dorothea Brande

#### SPOKEN ENGLISH

- 1."Improve your English: English in the Work Place"- Stephen Brown and Ceil Lucas.
- 2. "Success with English: The Penguin Courses"- Alexander Baird.
- 3. "English Language Learning Programme"- Prakash Books.
- 4."LongMan Student Grammar of Spoken and Written English"- Douglas Biber, Susan Conrad and Geoffrey Leech.

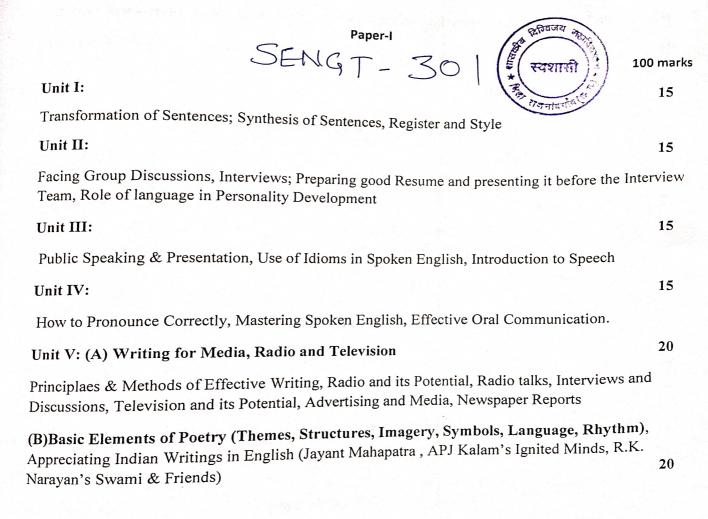
### APPROVED BY THE BOARD OF STUDIES ON ... 03.09.2020

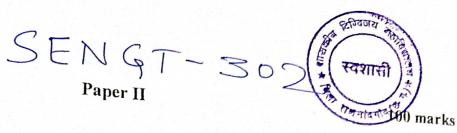
NAME	IN THE CAPACITY OF	SIGNATURE
Dr. Anita Shankar	Chairman	Arite
Dr. Mercy George	Subject Expert (V C Nominee)	7
Dr. G A Ghanshayam	Subject Expert (Principal Nominee)	Virtual
Dr. Rashmi Dubey	Subject Expert (Principal Nominee)	Consent received.
Dr. Aaftaab Aman	Advisor (Syllabus Committee)	720
Mr. Chandan Soni	Meritorious Ex Student	

## ACSEN-03

## THIRD YEAR- ADVANCED DIPLOMA COURSE

Total-100+100





Internal Assessment: Continuous Internal Assessment through Practice in Language Lab 50 project Work 50

## LIST OF REFERNCE BOOKS

## CREATIVE WRITING

- 1."Understanding Poetry"-Brooks, Cleanth and Warren Penn
- 2."The Making of a Poem"- Ted Hughes
- 3."The Poetic Image"- Day C. Lewis
- 4."Radio Power"- Julian Hale
- 5."Writing for Television"-Sir Basil Barlett

## SPOKEN ENGLISH

- 1. "Spoken English learned Quickly"-Lynn Lundguist
- 2. "Fluent English" Living Language.
- 3. "English Language Learning Programme" Prakash Books.

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APPROVE	D BA THE BOARD	SIGNATURE
NAME	IN THE CAPACITY OF	Anite
Dr. Anita Shankar	Chairman	
Dr. Mercy George	Subject Expert (V C Nominee)	Virtual Conserved.
Dr. G A Ghanshayam	Subject Expert (Principal Nominee)	T con re-
Dr. Rashmi Dubey	Subject Expert (Principal Nominee)	
<sup>Dr.</sup> Aaftaab Aman	Advisor (Syllabus Committee)	
Mr. Chandan Soni	Meritorious Ex Student	